

Notice of Exemption

To: Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044
 County Clerk, County of _____

From: University of California
Physical & Environmental Planning
1111 Franklin Street, 6th Floor
Oakland, California 94607-5200

Project Title: The Mann Laboratory, Jungerman Hall, Sprocket Building, Voorhies Hall, Young Hall, and Social Sciences and Humanities Building Seismic Improvements project

Project Location: University of California, Davis

Project Location – City: Davis

Project Location – County: Yolo

Description of Nature, Purpose, and Beneficiaries of Project (Project Description): The project will correct structural deficiencies that have been identified in Mann Laboratory, Jungerman Hall, Sprocket Building, Voorhies Hall, Young Hall, and the Social Sciences and Humanities Building based on structural analysis in accordance with the UC Seismic Safety Policy. The seismic improvements for each building will address building-specific deficiencies, including reinforcing shear walls, foundations, tie beams and roofs. Deferred maintenance and code-triggered improvements will also be implemented, which will also be building-specific and include improvements to electrical systems, safety systems, plumbing, entry doors, lighting, painting, exterior paths of travel and landscaping.

Name of Public Agency Approving Project: University of California

Name of Person or Agency Carrying Out Project: University of California

Exempt Status: (check one)

- Ministerial (Sec. 21080 (b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a);
- Emergency Project (Sec. 21080(b)(4); 15269(b) (c));
- Categorical Exemption (15301)
- Statutory Exemptions. State code number:
- Common Sense Exemption (Sec. 15061(b)(3)).

Reason Why Project is Exempt: The project is exempt under CEQA Guidelines Section 15301 for Existing Facilities because this project will renovate the interior and exterior of existing buildings with no expansion of existing use. In addition, none of the exceptions for application of a categorical exemption apply to this project.

Lead Agency Contact Person: Brian Harrington

Area Code/Telephone/Extension: (510) 587-6116



Signature:

Brian Harrington

Title: Director, Physical and Environmental Planning

Date: May 13, 2021

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: